



Budgeted Amount \$26,810.00

Opened by S A Kent
 Tabulated by T Cooper

Bid #: 2010:06
 Date: 02/10/10

| | | | | | | | |
|---|---------------------------|-----------------|--|--|--|--|--|
| DIVISIONS/DEPARTEMENT: Engineering | Desoto County Electric | Shelby Electric | | | | | |
| NOTE: No award will be made at bid opening - all bids will be evaluated in the coming days. | | | | | | | |

| Item | Quan | Description | Unit | Amount | Unit | Amount | Unit | Amount | Unit | Amount | Unit | Amount | Unit | Amount |
|-------|------|--------------------------|------|--------|-------------|--------|--------|-------------|------|--------|------|--------|------|--------|
| 1 | 5840 | Loop Wiring Class III | \$ | 5.75 | 33,580.00 | \$ | 6.20 | 36,208.00 | | 0.00 | | 0.00 | | 0.00 |
| 2 | 900 | Feeder Wire AHTD Ref 704 | \$ | 1.25 | 1,125.00 | \$ | 1.00 | 900.00 | | 0.00 | | 0.00 | | 0.00 |
| 3 | 100 | Non-Metallic Conduit | \$ | 11.00 | 1,100.00 | \$ | 1.00 | 100.00 | | 0.00 | | 0.00 | | 0.00 |
| 4 | 2 | Concrete Pull Box | \$ | 700.00 | 1,400.00 | \$ | 400.00 | 800.00 | | 0.00 | | 0.00 | | 0.00 |
| TOTAL | | | | | \$37,205.00 | | | \$38,008.00 | | \$0.00 | | | | \$0.00 |